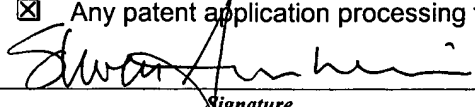



3711

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. <b>STX-001</b>	
Applicant(s): <b>RICHARD BO FUSKER, SR.</b>					
Serial No. <b>09/758,152</b>	Filing Date <b>JUN 12 2003</b>	Examiner <b>Thanh P. Duong</b>	Group Art Unit <b>3711</b>		
Invention: <b>GOLF CLUB HAVING REPLACEABLE STRIKING SURFACE ATTACHMENTS AND METHOD FOR REPLACING THE SAME</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.					
<input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	49 -	138 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	10 -	8 =	2 x	\$42.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$84.00</b>
<input type="checkbox"/> No additional fee is required for amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <b>50-1390</b> in the amount of <b>\$84.00</b> A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-1390</b> A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: <b>June 12, 2003</b>		
<b>Steven P. Arnheim</b> <b>Registration No. 43,475</b> <b>Shaw Pittman LLP</b> <b>1650 Tysons Boulevard</b> <b>McLean, VA 22102</b>			<div style="text-align: center;">   <b>28970</b>  <small>PATENT TRADEMARK OFFICE</small> </div>		
CC:			<div style="border: 1px solid black; padding: 5px;">         I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.       </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">         _____          Signature of Person Mailing Correspondence       </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">         _____          Typed or Printed Name of Person Mailing Correspondence       </div>		

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**JUN 18 2003**  
 TECHNOLOGY CENTER R3700



STX-00000042

PATENT

#13/A  
HM  
6/24/03

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

RICHARD B.C. TUCKER, SR.

Serial No.: 09/758,152

Filed: January 12, 2001

For: GOLF CLUB HAVING  
REPLACEABLE STRIKING  
SURFACE ATTACHMENTS AND  
METHOD FOR REPLACING THE  
SAME

Art Unit: 3711

Examiner: Thanh P. Duong

## AMENDMENT

Box: Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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JUN 18 2003

TECHNOLOGY CENTER R3700

Sir:

In response to the Office Action mailed on March 12, 2003, please amend the above-identified application as set forth below.

No extension of time or other fees are believed to be due, except as detailed in the attached documents. However, any extension of time necessary to prevent abandonment is hereby requested, and any fee necessary for consideration of this response is hereby authorized to be charged to Deposit Account Number 50-1390.

**Amendments to the Specification:** begin on page 2 of this paper.

**Amendments to the Claims:** reflected in the listing of claims that begins on page 3 of this paper.

**Remarks:** begin on page 15 of this paper.

05/13/2003 HALL11 00000042 501390 097J0152

01 FC:2201 84.00 CH